# **MEETING NOTICE**

# TOWN OF FREETOWN

Public Body: Board of Selectmen

MEETING PLACE: Police Station Community Room

ADDRESS: 15 Memorial Drive, East Freetown, MA 02717

MEETING DATE: Tuesday, April 16, 2024

MEETING TIME: 5:00pm

SIGNED: Rola Furtado Administrative Assistant DATE: 4/11/2024

Received & Posted
48-hour notice effective
when time-stamped

Town Clerk's Time Stamp

FREETOWN CLERK

REC'D APR 11 2024 PM2:04

☐ THIS IS AN AMENDED MEETING NOTICE		
☐ THIS MEETING HAS BEEN CANCELLED.	SIGNED:	Date:
	RECEIVED BY OFFICE OF THE TOWN CLERK:	
☐ THIS MEETING HAS BEEN POSTPONED	TO:	SIGNED:
	RECEIVED BY OFFICE OF THE TOWN CLERK:	

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA / LIST OF TOPICS

Freetown Board of Selectmen
Meeting Agenda
Tuesday, April 16, 2024, 5:00pm
Police Station Community Room
15 Memorial Drive, East Freetown, MA

## Call to Order

## **Executive Session**

Discussion/possible action on the following topics:

- 1. M.G.L. c. 30A, sec. 21(a)(6) to consider the purchase, exchange, lease or value of real estate, <u>if the chair declares</u> that an open meeting may have a detrimental effect on the negotiating position of the public body.
- 2. M.G.L. c. 30A, sec. 21(a)(3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares **Macomber vs**Town of Freetown; Lawless vs. Freetown
- 3. M.G.L. c.30A, Sec. 21(a)(3) to discuss strategy with respect to collective bargaining with **Public Employees** Union, Local 272 LIUNA (all bargaining units), Freetown Full-Time Firefighters Association because an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares

#### **Board of Selectmen**

Discussion/possible action on the following topics:

- 4. Discussion, and vote whether to approve, not release, the executive session minutes from 3/25/24
- 5. Discussion, and vote whether to approve the open session minutes from 3/25/24
- 6. Discussion, and vote on seasonal hours for Transfer Station
- 7. Discussion, and vote whether to approve & close Annual Town Meeting & Special Town Meetings warrants for submissions and to send draft of warrants to Town Counsel for review
- 8. Discussion, and vote on Annual letter from Board of Selectmen to Town Committees for list of members seeking appointments

## 6:15PM

- 9. Hearing to discuss and vote on renewal of Excel Recycling's Junk Dealers License
- 10. Discussion, and vote on whether to have parade & fireworks have exclusive use of Hathaway Park on July 3<sup>rd</sup> & 4<sup>th</sup>
- 11. Discussion, and vote on whether to authorize parade and fireworks committee to communicate directly with the Police Dept during the 2024 Parade and Fireworks to aide in timely answers and smooth-running events
- 12. Discussion, and vote on whether to approve the license for a swap meet and radio-controlled truck show at Patches Hill Farms on 6/22 & 6/23/24
- 13. Discussion, and vote on whether to utilize Federal ARPA monies as follows:
  - a. \$40,000.00 for Hathaway Park improvements
  - b. \$65,000.00 for Fire Equipment
- 14. Discussion, and vote on installing Solar at Freetown Elementary School
- 15. Discussion, and vote on if the town has any interest in purchasing land encompassed by a trust located at Parcel 207-111 & Parcel 207-38 (0 Richmond Road)
- 16. Discussion, and vote on whether to approve the Proposal from Starck Architects for the Vestibule at Council on Aging
- 17. Discussion, and vote on sending out school's survey regarding prioritizing school improvements on Freetown Flash
- 18. Discussion, and vote on whether to approve the ambulance abatements and write offs for March 2023 in the amount of \$75,465.66
- 19. Discussion, and vote on whether to declare the retired 2009 Toyota Camry and 2008 Jeep Cherokee as surplus and post them on Municibid
- 20. Discussion, and vote whether to approve the Public Entertainment License for the Lakeside Festival on 5/26/24 12pm-11pm

## Personnel Board

Discussion/possible action on the following topics:

- 21. Acknowledge the resignation of Gary Sylvia as Truck Driver effective 4/8/24
- 22. Discussion, and vote whether to approve the following appoints:
  - a. Steven Tripp to Sewer Line Extension Committee Planning Board Representative effective 4/9/24-6/30/24

- b. Deborah L. Pettey SRPEDD Commissioner Member Board of Selectmen Rep effective 5/31/24-6/1/25
- c. Victoria Alfaro Duran SRPEDD Commissioner Member Planning Board Rep effective 5/31/24-6/1/25
- d. Patrick Lee as Police Department Acting Sergeant effective 3/27/24-6/30/24
- e. Melanie A. King to Master Plan Committee effective 4/17/24-6/30/24

## **Board of Parks Commission**

Discussion/possible action on the following topics:

23. Discussion, and vote whether to approve the Kayak Storage Agreement for Hathaway Park Kayak Rack

## Town Administrator's Report

Discussion/possible action on the following topics:

- 24. Update on Fire Station Renovation
- 25. Update on Town Hall Bathroom Construction
- 26. Review the Community Programmer Newsletter

## **Board of Selectmen**

Discussion/possible action on the following topics:

27. Reorganize Board of Selectmen, choose a Chairman, Personnel Board Chair, and Board of Parks Commission Chair

#### **Old Business:**

Potential discussion on pending items – action will not be taken at this meeting:

## **Public Input**