



**TOWN OF FREETOWN
BOARD OF SELECTMEN
Town Hall 3 North
Main Street**

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**AGENDA MONDAY,
MARCH 24, 2008 - 6:00 P.M.**

**MUTLI-PURPOSE SENIOR CENTER 227 CHACE
ROAD, EAST FREETOWN, MASSACHUSETTS**

6:00 P.M. Call to Order.

6:10 P.M. Report of the Town Administrator.

Guests:

Public Discussion Period.

Announcements:

A. Spaghetti Dinner to benefit the Parade & Fireworks Committee on Friday, 3/28/08, 6PM, Freetown V.F.W., 89 Middleboro Road.

B. Apponequet's Theatre Program presenting "South Pacific" on April 3, 4, and 5th. Thursday & Saturday shows at 7PM. Friday show at 8:30 P.M.

6:15 P.M. Treasurer Anita L. Rowland for Board members to sign Bond Anticipatory Notes for borrowing.

6:20 P.M. Town Clerk Jacqueline A. Brown relative to: A. Voting Machines; B. State Elections Grant; C. Budgets for FY 2009;

6:40 P.M. Tax Collector Stephen G. Curran relative to budget for FY 2009. 7:10 P.M.

Board of Assessors relative to budget for FY 2009.

7:20 P.M. Executive Session - Relative to Collective Bargaining and Contract Issues.

Consent Agenda:

Vote ,, To approve Minutes of the following meetings: 3/17/08 (regular and ,: - Executive Sessions,) 3/10/08, 3/3/08, 2/4/08, 1/28/08.

Vote To approve **Sunday Entertainment License for Lakeside Festival for May 25, 2008** and to waive the fee.

Vote Relative to Settlement Agreement regarding **East Freetown Auto Salvage & Recycling, LLC.**

Vote Relative to scheduling public hearing for application received to transfer **Wine & Malt Beverage License for Mason Corner Liquors**, license address 164 Middleboro Road.

Vote To determine that the Notice of Purchase of Sales under **Chapter 61A** (relative to property at 138 Middleboro Road) is defective.

Vote To approve the **re-appointment of Colleen Lacroix**, 3 Jackie Lane as a member of the Board of Registrars of Voting. Term expires: 3/31/11.

Vote To accept **letter of resignation from Virginia French** as an Election Worker/Warden after more than sixty years of service.

Review of correspondence from folders of Boards of Selectmen, Health, and Personnel.

Adjournment